



Planning and Transportation Committee

Date: TUESDAY, 19 FEBRUARY 2019

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Christopher Hayward (Chairman)	Shravan Joshi
Deputy Alastair Moss (Deputy Chairman)	Oliver Lodge
Munsur Ali	Alderman Nicholas Lyons
Rehana Ameer	Natasha Maria Cabrera Lloyd-Owen
Randall Anderson	Andrew Mayer
Peter Bennett	Deputy Brian Mooney
Sir Mark Boleat	Sylvia Moys
Mark Bostock	Barbara Newman
Deputy Keith Bottomley	Graham Packham
Henry Colthurst	Susan Pearson
Peter Dunphy	Judith Pleasance
Stuart Fraser	Deputy Henry Pollard
Marianne Fredericks	James de Sausmarez
Alderman Prem Goyal OBE JP	Oliver Sells QC
Graeme Harrower	Graeme Smith
Christopher Hill	William Upton
Deputy Jamie Ingham Clark	Alderman Sir David Wootton
Alderman Gregory Jones QC	

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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 29 January 2019.
For Decision
(Pages 1 - 20)
4. **MINUTES OF THE STREETS AND WALKWAYS SUB COMMITTEE**
To receive the *draft* minutes of the Streets and Walkways Sub Committee meeting held on 22 January 2019.
For Information
(Pages 21 - 30)
5. **TERMS OF REFERENCE AND FREQUENCY OF MEETINGS**
Report of the Town Clerk.
For Decision
(Pages 31 - 34)
6. **OUTSTANDING ACTIONS**
Report of the Town Clerk.
For Information
(Pages 35 - 42)
7. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Chief Planning Officer and Development Director.
For Information
(Pages 43 - 60)
8. **VALID PLANNING APPLICATIONS RECEIVED BY THE DEPARTMENT OF THE BUILT ENVIRONMENT**
Report of the Chief Planning Officer and Development Director.
For Information
(Pages 61 - 68)

9. **PUBLIC LIFT REPORT**
Report of the City Surveyor.
- For Information**
(Pages 69 - 70)
10. **8, 9 & 13 WELL COURT LONDON EC4M 9DN**
Report of the Chief Planning Officer and Development Director.
- For Decision**
(Pages 71 - 142)
11. **TOWER BRIDGE RE-DECKING AND APPROACH VIADUCT WATERPROOFING PROJECT - OUTCOME REPORT**
Report of the Director of the Built Environment.
- For Decision**
(Pages 143 - 162)
12. **5TH EUROPEAN CONGRESS OF LOCAL GOVERNMENTS - MEMBER TRAVEL APPROVAL**
Report of the Director of the Built Environment.
- For Decision**
(Pages 163 - 164)
13. **BREXIT UPDATE**
Report of the Director of the Built Environment.
- For Information**
(Pages 165 - 166)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
16. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

17. **GLA ROADS - LAND DISPUTE WITH TRANSPORT FOR LONDON**
Report of the Comptroller and City Solicitor and City Surveyor.
- For Information**
(Pages 167 - 180)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.